

Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R. BAZA Division Director JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

August 22, 2005

Mike Glasson, Environmental Coordinator Andalex Resources, Inc. P.O. Box 902 Price, Utah 84501

Subject: Request for Clean Copies of Mathis/Summit Creek State L.B.A Boundary

Change, Andalex Resources, Inc., Centennial Project, C/007/0019, Task

ID #2303, Outgoing File

Dear Mr. Glasson:

The above-referenced amendment was approved August 19, 2005. Please submit five clean copies prepared for incorporation by September 7, 2005. A stamped incorporated copy of the approved plans will be returned to you at that time for insertion into your copy of the Mining and Reclamation Plan.

If you have any questions, please call me at (801) 538-5268.

Sincerely,

Pamela Grubaugh-Littig Permit Supervisor

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